

MORTGAGE OF REAL ESTATE

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State of South Carolina

FILED
CO. S. C.
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JANPERSLEY
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, TRADE ST.
GREER, S. C. 29651

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

Janet L. Jacobsen

SEND GREETING:

WHEREAS, the said Janet L. Jacobsen

in and by her certain promissory note in writing of even date with these Presents, well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Twenty-Six Thousand Five Hundred and No/100-----(\$ 26,500.00) Dollars,
with interest from the date hereof at the rate of eleven per cent (11 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Two Hundred Seventy-Three and
54/100----- (\$ 273.54) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said Janet L. Jacobsen

, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to the said mortgagor, in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the
western side of S. C. Highway 291 and being known and designated as the
major portion of Lot No. 26 on plat of HOLMES ACRES recorded in the RMC
Office for Greenville County in Plat Book 2 at Page 1, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of S. C. Highway 291,
joint front corner of Lots 25 and 26 and running thence along the line of
Lot 25, S.52-39 E. 223.5 feet to an iron pin, joint rear corner of Lots
25 and 26; running thence S.30-44 E. 20 feet to an iron pin; running thence
S.82-05 E. 213.9 feet to an iron pin on Mallory Street; thence along
Mallory Street, N.10-48 E. 107.3 feet to an iron pin on S. C. Highway 291;
running thence along S. C. Highway 291, N.40-12 W. 102 feet to an iron pin,
the point of beginning.

THIS is the same property as that conveyed to the Mortgagor herein by
deed from Anne M. Lindsey, Sanford L. Lindsey and Doris L. Bartless
recorded in the RMC Office for Greenville County on July 26, 1979.

THE mailing address of the Mortgagee herein is P. O. Box 388, Greer,
South Carolina 29651.

STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP

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